

Printed Name of Legal Owner \_\_\_\_\_ Date \_\_\_\_\_

Written Signature of Owner or Agent (In the case of minors, parents must sign at the bottom) \_\_\_\_\_

Owners Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_ email address \_\_\_\_\_

**ENTRY FORM**  
**DUE BY: APRIL 14, 2017**

Make all checks payable and mail to:  
**Sacramento County Fair**  
**P.O. Box 15028**  
**Sacramento, CA 95851-0028**

Phone: 916-263-2975 \*Faxed entry forms will not be accepted!\*

Division	Division #	Class #	Entry Fee	Describe Article
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

<p>The exhibitor, by signature above (or junior's legal guardian's signature below right) or by filling out this entry agrees to defend, indemnify &amp; hold harmless the fair, the county &amp; the State of California from &amp; against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I have read, understand &amp; agree to abide by all the rules and regulations governing the fair entries as published in the official Exhibitor Handbook.</p>	<b>Total Entry Fees:</b>		<b>JUNIORS COMPLETE THIS SECTION</b>		
	Office Fee: Per Exhibitor (\$5 online, \$10 mailed/hand delivered)	10.00	<b>This section MUST be completed by all Junior Exhibitors or your Entry Form will not be accepted!</b>		
	<b>Parking:</b> ___# Day Pass: \$6/day ___# Season Pass: \$30		Chapter/Club: _____ Leader's Name: _____ The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.		
	___# Entry Season Pass: \$20/person(required by each person entering fair) under 12 enter free		Signed: X _____ Signature of Instructor, Leader or FFA Advisor <span style="float:right">Date</span>		
	<b>Fair Donations:</b>		Signed: X _____ Signature of Parent or Legal Guardian <span style="float:right">Date</span>		
	<b>Total:</b>		_____ Juniors Birth Date <span style="margin-left: 150px;">_____ Grade</span> <span style="margin-left: 100px;">_____ Age</span> <b>**By entering online your signature is implied**</b>		